

LA  
CIVILTÀ CATTOLICA

THE JEWISH QUESTION  
IN EUROPE:

- I. The Causes
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*Introduction by:*

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And that the sinister codex of the Talmud, even beyond the rules of an execrable morality, commands hatred of all men who don't have Jewish blood, and especially Christians, and makes it licit to spoliage and ill-treat them like noxious beasts, isn't any longer one of its doctrinal points that can be denied. It is not the work of Rohling, whom we too acknowledge to be a writer who in part indulges in fancies and invents arbitrary quotations, but the most careful and most serious study of the Mishna, which is the Talmud's text, and the Gemara, which is its annotation, besides the study of several rabbis, including the most notable ones of past and present times, that does away with any doubt whatsoever. It would be enough to consult the work of Achille Laurent, which the Hebrews have taken nearly out of circulation because it masterfully reveals the secrets of Talmudism regarding the extermination of Christian civilization and which is thus able to persuade even the most unwilling and the most doubtful.

Concerning gratitude towards the peoples who shelter them, the Is-

raelites regard themselves as absolved, since they believe them to be usurpers. Just to the contrary, they use every sort of means in order to gain supremacy over them, of which they believe to have been assured by the Old Testament. The time they pass within the bosom of other people is for them, so to speak, a time of penance, punishment and exile; and the inhabitants of the countries harboring them pass for enemies which, as soon as the promised hour of universal Jewish dominion over the world will have come, are to be subjugated.

The corollary of this situation is that the Jew nowhere has his fatherland, i.e., the land of his fathers, and therefore that corollary is the patriotism of which he permanently boasts and for whose apostle he passes himself off, but only in order to reach his goal of ruining and devouring the nations which have accorded him the right of citizenship. A bold imposture. That is also the reason why the most hateful trade of being a traitor and spy is one of their characteristics.

there is the superstition taken from the Talmud which holds that the Israelites not only form the highest race of mankind, which is totally comprised of races inferior to them, but also are solely, by full divine right, entitled to the possession of the entire universe, which they will one day enjoy. Because of this insane belief, Judaism has insinuated itself everywhere; moreover it can be said to be the central dogma of what the Jews call their religion. Therein lies the depraved doctrine of messianism that they profess from the third century of the Christian era, when the Babylonian Talmud was compiled, until today, and whoever, following the course of time, traces the commentaries of the greatest rabbis, will find it to be unwavering and always identical, as in our time is revealed by the Jew Disraeli, who became Lord Beaconsfield and head of Great Britain's government. He, who assumed the Anglican color in order to rise to power, wrote in his famous book, *Coningsby*: ..... He added this after having assured that "the modern world is governed by persons far different than is imagined by those who cannot see what is going on behind the scenes"; and by this he intended to say that the Jews manipulate everything from the shadows.

Enough? No, for the Talmud elevates the Jew above all humankind; and teaches that an Israelite is more pleasing to God than the angels of paradise; that to strike a Jew is to strike God; that the non-Hebrew, he who thrashes a son of Jacob, deserves no less than death.

Thus whoever investigates the facts and documents objectively, cannot but conclude that there has never been an ambition more mad, more tenacious, and more impudently confessed than that of the Jews. They arrogate to themselves the conquest of the world, the rule over all the reigns which they will have defeated, the subjugation of all the peoples. And they ascribe themselves the right to lay claim to all of the wealth of the universe as their legitimate possessions, given them by God. Indeed, as one reads and hears about a handful of men—about 8 million—throwing this monstrous challenge in the face of the one and a half billion others and seriously boasting about one day defeating them, one imagines being in a dream! Nevertheless, they never stop lamenting the persecutions which they underwent in the past and which they are still now undergoing here and there! But these persecutions were and are the consequence of their mad

wickedness. Everywhere they paraded and parade their avid ambition; everywhere they bragged and brag about their divinely given superiority over the peoples among whom they lived and live; everywhere they showed and show themselves to be intractable, hostile and malevolent towards the nations that tolerated or tolerate them and even bestowed or bestow upon them the blessing of the right of citizenship.

A universal effect always corresponds to an equal cause. The aversion to Judaism did not only rise among Christians—because of the Jews' deicide on Calvary—but also existed and continues existing among the Mussulmen, the Arabs, the Persians, as it already prevailed with the Greeks, the Egyptians, and the Romans.

None the less, the human causes of this fact, unique in history, are due to their insatiable appetite for enriching themselves via usury, for predomination through malice and for dominion by occupying and snatching up in the states as much as possible.

And in effect, the modern principles, or the so-called rights of man, were invented by Jews, in order to cause the people and their governments to divest themselves of their defensive arms against Judaism, and to multiply the offensive arms redounding to this latter's advantage. Once having acquired absolute civil liberty and equality in every sphere with Christians and the nations, the dam which previously had held back the Hebrews was opened for them, and in a short time, like a devastating torrent, they penetrated and cunningly took over everything: gold, trade, the stock market, the highest appointments in political administrations, in the army, and in diplomacy; public education, the press, everything fell into their hands or into the hands of those who were inevitably depending upon them. The result was that in our days Christian society encounters in the very laws and constitutions of the states the biggest obstacle which hinders it from shedding the yoke of Hebrew audacity, imposed under the guise of liberty.

That series of assertions which in 1789 was said to be the synthesis of the rights of man, in fact represented nothing but the rights of Jews, to the detriment of the peoples in whose bosom the practice of these rights was advanced. These rights were, so to speak, the bulwark of power by means of which, in our century, Judaism laid siege to Christian society, assaulted it, upset it and, to a great extent, overtook it. This is seen in the universal stupor in which Europe finds itself as it perceives that gold, the dissemination of ideas, and the political-irreligious tendency of its states are nearly entirely in Hebrew hands. So much so that Chabany was able to truthfully print a book entitled, *Les juifs nos maîtres* [The Jews Our Masters], without being contradicted by anyone.

Later, the convert, P. Ratisbonne, added:

Through their dexterity and ingenuity, as well as through their lust of power, the Jews have step by step occupied every way leading to wealth, dignity and power. Their spirit, so to speak, imbues modern society. They regulate the stock exchange, the press, theater, literature, the great trade channels by land, as well as by sea, and by possessing the capitals as well as through their shrewdness, at present they hold captive, like in a net, all of Christian society.

Sebastiano Nicotra quotes the passage from an old manuscript, lately discovered, in which a Hebrew, in the following terms, discloses the key of Jewish power in our days:

My sons, Jehovah is with us, and in his mercy he has reserved to us a powerful weapon, or better said, an invincible force, that is to raise us in the midst of the nations of Christ and to subject them to our domination. This force is named in the holy book, and it is called usury. The holy book, as you know, prohibits us from practising usury among brothers, within our own tribe and against those of our kind; but it doesn't prohibit its practice against the foreigner, the infidel, the enemy. It therefore serves us as a weapon of war and an instrument of victory. Thus, usury remains to us, and better than the faith and morals of Christ, usury is the little stone that fell from the mountain and is to cover the world; the mustard seed that is to grow into that superb tree which will dominate the world.

Nine years ago, a great rabbi, speaking in Paris to his faithful, said: Under pretext of aiding the masses of workers, we must excessively tax the estates of the big landowners and as soon as their property [through usury] will have been transferred to us, the Christian proletarians' labour will totally fall to our advantage. 'Poverty is slavery', said a poet.

In March the director of the Pall Mall Gazette in London sent one of his correspondents to Berlin to interview the court chaplain, Stoecker, one of the most zealous leaders of the anti-Semitic league of Germany. This man declared, in substance, to the emissary from London,

I do not hate the Jews, nor do I wish them evil through religious hatred. But as God's servant as a Lutheran pastor, and as a representative of the nation, I cannot remain quiet, since I see and feel the infinite evil that the Jews have done and still do to my country, and especially to Berlin. Here the Hebrew has all of the gold in his hand, and consequently, he also has all of the power in his hand. I don't detest the Hebrews because they are rich, but because they accumulate riches through dishonest methods. In the countryside they cheat the merchants and in the city they make dirty profits. I maintain what I have already said repeatedly: that from the viewpoints of trade, of social interests, of politics and morals, the Jews are leading Germany into the abyss.

In Germany the situation has reached such a point that in September Mr. Ahlward was able in Berlin to publish his book *The Desperate Struggle between the Aryan Peoples and Judaism*, filled with such fearful evidence that the government believed it was necessary to confiscate the book.

Doctor Ratzinger has legitimately observed that the expropriation of French society, by means of liquid capital, proceeds as regularly as if it were a law of nature. If nothing will be done to check its course, in fifty, or at most, in one hundred years, all of European society will be abandoned to the discretion of a handful of Jewish bankers. If these continue to enjoy the full security that they have now, by virtue of civil equality, their fortunes will continue to increase twice and threefold. If, in France alone, in the course of a century, the Jews have been able to acquire the trifle of approximately

80 billion, in another century the entire national patrimony will be in their grasp. Sixty thousand persons constitute a feudal class which will have for its servants and slaves 36 million Frenchmen. And this will be the worthy crown of the work that was begun there with the promulgation of the rights of man.

But what to say about public education? We are surrounded by Hebrews in the universities, by Hebrews in the lycées, by Hebrews in the secondary schools, by Hebrews in the elementary schools. Suffice it to say that in 1885, all in all, a quarter of the students in our universities were Jews.

Let us not speak of France. And as Judaism has control of the daily newspapers and books there, thus it has control of education also, in such a way that the majority of the texts being imposed on the elementary schools have been compiled by Hebrews.

It is superfluous to speak of Italy: since 1859 it has become a reign of the Hebrews, who well know how to cheat the multitude of fools, passing themselves off as the most fervent patriots of the peninsula. Exclaims the valiant Dr. Giovanni de Stampa:

What a misfortune for Italy, a nation that is proud of its strength and freedom, to have a parliament that resembles a synagogue! Italy numbers 30 million inhabitants, of which only 50,000 are Jews. Consequently, in parliament, there should be, at most, but half a Hebrew; yet instead of this they are to be found there in an alarmingly great number. Venice has the honor of being represented in parliament almost completely by Jews.

Meanwhile, the bonds uniting modern Judaism to Freemasonry have become so evident that it would be naïve to doubt them. Careful study of the so-called Semitic question in France, in Germany, in Italy, and elsewhere, has brought to light mysteries formerly believed to be inscrutable. Today it is known how much of its own ideas the talmudic Cabbala has introduced into the rites, the mysteries, the symbols, and the allegories of the masonic degrees. It is known that the Jews not only intermingle with all of the lodges and, where they are particularly numerous, fill them with members of their kind, but moreover constitute several supreme lodges or those directing all the others, to which have access only such people who are of Israelite blood and religion. Thus it is thought to be sure and perfectly certain that the entire structure of Masonry is controlled by a Hebrew sanhedrin whose power has no other limits than those of the infamous sect. Because of which one of France's most respected periodicals has justly written that Today, Judaism and Masonry apparently can be reduced to an identical formula: since Judaism governs the world, one has necessarily to conclude that either Masonry has become Jewish, or Judaism has become masonic.

From May 1, 1789, the day when the rights of man were glorified purely on behalf of the Jews, until September 20, 1870, when Rome was conquered with shells and the Papacy made a prisoner, the conspiracies, the uproars, the rebellions, the assassinations, the massacres, the wars, the so-called revolutionary deeds, everywhere and always had the same success of increasing the Hebrews' wealth and of humiliating and oppressing the Christian civilization.

Everywhere the Hebrews have stuffed, fattened, and enriched themselves by the blood of the peoples and the Church; but the Masons have not at all been left empty-handed. Look at Italy. As the Hebrews, so Freemasons too find themselves raised from the beggars that most of them were to the rank of the very wealthy. Our Masons have aspired to the glory of dying poor, but poor with villas, poor with palaces, poor with holdings, poor with many thousands they leave to their beneficiaries. Let's just glance at matriculated members of the sect rejoicing over most abundant pension which they accumulate without scruples; let's look at masters of the lodge, who have their hands in public administrations and take pinches of snuff that cost millions. Let's observe how heroes of the sect who were unable to resist the temptation of a gift of two million are immortalized with statues in all of the cities. Let's regard the sons of these heroes, who sell twice [the Isle of ] Caprera and pocket huge sums, while deploring the prevailing misery. And our Freemasons won't even master all of the subtleties of the art of making money in like manner as the Hebrews do; but both together permanently master the art of snatching up much, for love of Italy.

This ultimate purpose is universal domination, is world domination, cherished as an article of faith by the degenerate cabbalists of Israel.

thus with regard to them it is true also, that the struggle towards their ruin, in order to replace the solidity of the thrones with the fragility of government by the grace of the people, is of the greatest advantage for the aspirations of a race having neither a fatherland nor a public cult nor its own form of government, but living dispersed in all regions in order to subject them.

Those who know their history realize that the problem of predominance of Jews over Christians is as old as Christianity itself. There is no country which wouldn't find recorded in its history a frequent change from permission for Jews to remain within its borders to their solemn expulsion, because of their abuses and misdemeanors. But up to our century, the Hebrew tribe was merely tolerated in the Christian kingdoms, being viewed with permanent suspicion as hostile, foreign and malevolent, and subject to special laws of exception, which constituted the common defense against their residing in those territories.

At present this is no longer the case. Thanks to the principles of the revolution, which he has used practically everywhere, the Jew has got the benefit of the common law: the law considers him equal to the others in all respects and protects him just as well as the other citizens. Thus the defense policy of Christian society has been abolished and the Jew has been granted the complete freedom to turn against the same societies which give him refuge in their midst.

This is the most important conquest of liberty, which Judaism was able to obtain through Freemasonry, wherever it is subject to it and constitutes its ally.

But in order to make them last, the Jew has striven to eliminate everything that was historical and national in the institutions of the different states, by reducing all of them, some more and some less, except Russia, to such a form of government which was to insure that the bulk of power rested in the hands of the oligarchies, directly or indirectly depending upon him, as for instance,

the modern parliaments, which pretend, through a continuous legal fiction, to govern in the name of national sovereignty but in fact impose on us the few who quite legally tyrannize all the others.

Once established as axioms of public law, the principles of equality for everyone in all things and the right of the predominating parties to govern the nation and the state without religion, Judaism was able through the instrument of Masonry to attain the apex of power which inebriates it and to dominate the Christian people in order to plunder, corrupt and trample them, as it is doing now in most of Europe.

What else? Even if supposed but not admitted that the Jews' accumulated goods had been acquired justly, but also supposed that one has the legitimate right to wage war against them, then one has certainly the right, too, to impose upon them the lesser evil of confiscation. Add to this that gold is the most powerful weapon by which Jews exterminate religion and oppress the people; consequently, in regard to necessary defense, one has at least the right to seize this weapon from them.

The supporters of the drastic remedy answer that even in the most just and most holy wars, a great number of innocents also perish; that without distinction, all of the Hebrews act in solidarity with each other; that they altogether nurture a mortal hatred of the Christian in their hearts; that all of them, in one way or another, contribute to his destruction; that the experience of former times has shown how the Hebrew has always abused the mercy and charity of Christians, in order to take revenge and persecute them; and that consequently, this law of necessary self defense, which is not to be confounded with revenge, must take priority over every consideration. *Salus populi, suprema lex esto* [Let the people's welfare be the supreme law]. But the confiscation would not be enough, the champions of that remedy insist; indeed, it would be of very little use if the common enemy was granted refuge on the state's own territory. One ought not to say: Death to the Jew! but rather, one ought to say: Out with the Jew! He may live, but far from us.

A French author writes:

More than ten centuries is enough to prove that between our tribe and that of the Hebrews runs an incompatibility of humours that is totally insurmountable. We will never be able to live together without the greatest risks. Already in the epoch of the Renaissance, Bishop Simone Maiolo, in his famous book, *De perfidia Judaeorum* [On the Perfidy of the Jews], taught the Christians the only solution remaining for them in order to liberate themselves from these implacable enemies of their name, their fatherland, their faith, their peace, their goods, whom he called traitors, most felonious knaves of the human race, an army of quarrelers, rascals (*furciferi*), the scourge of decent men and unworthy of being tolerated. To concede to them, as did the revolution, the right of citizenship, was to unleash vampires on the country, was to open, out of a sentiment of humaneness, to a menagerie of ferocious beasts the doors of their cages. This race has no right to reside on our soil. If they are there, then it is either in order to take it away from us Christians, or in order to conspire to the detriment of our faith. We are faced with an enemy who aspires to deprive us of earth and heaven.

However, little would be won if at the same time one didn't arm, by good laws, against the abuses of capitalism, the main nerve of today's Jewish power in Europe. The so-called liberty of money transactions, behind which is hidden the most execrable infamies of usury, is tantamount to the ruin of the economic order of nations, as is the freedom of the press to their moral, political, and religious orders. Dr. Ratzinger justly states that: The expropriation of society, using fluid capital, is carried out with exactly the same precision as the laws of nature. If nothing is done to stop it, in 50, or at most, 100 years, all of European society will be abandoned, bound wrists and ankles, to the discretion of a few dozen Hebrew bankers.

And at the first burst of the storm they are provoking by their very predominance at present, they will suffer such an enormous ruin, heralding an event as unequalled in their history as their modern audacity is also unequalled and with which they have trampled the nations that have madly exalted them.

#### NOTES ADDED YEAR 2001

First is the usury system that underlies all modern Jewish power. That this system, as all non-Biblical systems, is a death system, was demonstrated by Aristotle in his *Politics*, 1:3:23. Once all the gold in the system is lent out, the gold cannot generate its own children or liquidity to pay the interest. For example, if 140,000 tonnes of gold are lent out at 10%, and there are only 140,000 tonnes of gold in the world, it is impossible that 154,000 tonnes of gold could be paid at the end of the year when it is due. The 14,000 tonnes of gold would not exist. Defaults follow. So, the Jewish usurer in the Middle Ages gathered all the nation's wealth into his hands until he was expelled. St. Thomas Aquinas, in *The Summa Theologica*, in "Of the Sin of Usury," (Q 78, Art 1, Part 11-11) wrote: "I answer that, to take usury for money lent, is unjust in itself because this is to sell what doesn't exist ..."

The 18th and 19th centuries introduced, via Jewish usurers such as the Rothschilds, the fraudulent paper and credit systems as described by J. W. von Goethe in *The Tragedy of Faust*, Part 2. Here the liquidity, or children, were artificially created in the form of paper and credit to service the interest, but this system is also against nature and God as it fraudulently creates value out of nothing. (See Lev.19:36 that legislates against this fraud; Ex: 22:25; Lev. 25:36,37, and Deut. 23:19, 20 for usury prohibitions.) Since the usury relentlessly continues to accumulate, the paper and credit must continuously be created by the central and the private banks to pay the interest until the system becomes so fractionalized that it disintegrates, as in Germany between 1914-1923.

As this fractionalization took place, the Rothschilds "manipulated the quantity and flow of money so that they were able to influence, if not control, governments on one side and industries on the other." (*Tragedy and Hope*, page 51, by Carroll Quigley, 1966, The Macmillan Co., N.Y.). If the Rothschilds wanted to get rid of a government, they would contract the supply of credit through their controlled central bank, creating a depression and political upheaval, as the Parisian Baron Edouard de Rothschild



did between 1929-1932 in the United States to get rid of the protectionist Republicans who were moving to disrupt their international loans. Of course, they sell their asset portfolio before the crash, and buy back the assets afterwards.

Russian independence from Jewish financial control was ended by a calculated series of events started by Parisian Baron Edouard de Rothschild who arranged the assassination of Archduke Ferdinand of Austria at Sarajevo in 1914 to draw the weak Russian state into a European war to end the Tsarist regime. It was rather surprising to the Parisian Baron that the Russian Tzar held on so long, which forced him into planning the Bolshevik Revolution in 1918 by having his Agent, Parvus, engineer through the German government the transfer of Lenin in a sealed railway car from Switzerland to Russia with his Jewish crew. The later suppression in the western press of the atrocities being committed in Russia was carried out by the Rothschild forces as Russia fell under a Jewish dictatorship more ruthless, brutal and murderous than anything ever before seen in history. We refer to the recently published Black Book of Communism for a detailed account.

The school texts are infected with Talmudic Einsteinism and Marxism. It is easy to see that Karl Marx's ideas are foolish, since he tries to create equality of result instead of equality of opportunity, thereby destroying all incentives. God divided the land of Israel equally (Numbers: 26:54), but not the fruits of the work (Prov. 20:4). We wonder why the Rothschilds and other Jewish plutocrats desire to concentrate so much wealth when the Bible's equality of landholding and the Jubilee (Lev. 25:25-28) prevented such permanent concentration, except that we know that this is their tool for one-world domination.

This Talmudic spirit has been carried forward in our century where the Jewish Bolsheviks, such as Lazar Moiseyevich Kaganovich, between 1928-1932, carried out the liquidation through starvation of 10 million men, women and children during the Kulak extermination in the Ukraine. We have similarly found the American Jewish Anti-Defamation League promoting abortion rights in the U.S., leading to the killing of 50 million unborn babies.